

# Poll Pad Public L&A Checklist

**County Name:** COCHRAN      **Election Name:** 2026 MARCH 3<sup>RD</sup> PRIMARY ELECTION  
**Test Date:** TUESDAY, FEB. 2, 2026      **Poll Pad Serial #:** JM27NXD7QT      **Poll Pad #:** EARLY VOTING  
**Tester:** CHERYL BUTLER      **ExpressVote Seal #:** 0051626

**Was Hash Tag Validation performed?** Yes      **Did Validation Match?** Yes

- Power on the Poll Pad.
- Import the voter files on each Poll Pad you will use for L&A and verify the numbers on the success screens are correct.
- On each Poll Pad, manually look up any active voter and continue the process until the end when you get to the submit button. Ensure the submit button is active (not greyed out) but **DO NOT TAP SUBMIT. TAP START OVER.**

	Active ✓	Suspense ✓	Absentee Sent ✓	Inactive ✓	Incomplete ✓
<b>Precinct 101</b>	✓	✗	✓	✓	✓
<b>Precinct 202</b>	✓	✗	✓	✓	✓
<b>Precinct 303</b>	✓	✗	✓	✓	✓
<b>Precinct 306</b>	✓	✗	✓	✓	✓
<b>Precinct 404</b>	✓	✗	✓	✓	✓

- Perform configuration process. (See KnowInk Instruction sheet)
- Verify that the Check-ins count shows zero.

## Certification of Voter Qualification Equipment (Poll Pad) Test

I am a Tester for the Cochran County Elections Department and do hereby certify that the test of the voter qualification equipment to be used to qualify voters for the above-mentioned election was conducted by a pre-audited group of voters marked to record a predetermined number of valid voters for each precinct.

The test was successful and was concluded at 9:33 on Feb. 2, 2026.  
Cheryl Butler      0051558  
 Signature of Tester      Seal #(s) placed on USB Access after testing

NOTE: It is recommended to fully test all equipment, (Pollbooks, Accessible Equipment, Tabulation and EMS) prior to scheduling public testing. Starting with pollbooks and moving to accessible and tabulation equipment after pollbook testing.